

The Amplified Lord's Prayer

(See EndNotes First)

AmplifiedLordsPrayer.com

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Note: If scripture links are clicked it does open a new window, so you need to use the top left back arrow to return to this document – if you close the window, it closes the website.

“Lord, [you have taught] us to pray” ([Luke 11:1](#)), [because] “The effective, fervent prayer of a righteous man [and woman] avails much” ([James 5:16](#)), [and we know the benefit of prayer, because] “Your word is a lamp to my feet And a light to my path.” ([Psalm 119:105](#)) “For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.” ([Hebrews 4:12](#)) [Lord Your Word says to] “Rejoice always, [and] pray without ceasing” ([1 Thessalonians 5:17](#)) ...Therefore I/we pray:

Our Father in heaven, Our Father in heaven,

- Sunday *“Because we are sons, God has sent forth the Spirit of His Son into [my/our] heart[s], crying out, “Abba, Father!” ([Galatians 4:6](#))*
- Monday *“For One is [my/our] Father, He who is in heaven” ([Matthew 23:9](#))*
- Tuesday *“There is one God, the Father, of whom are all things, and [I/we] for Him; and one Lord Jesus Christ, through whom are all things, and through whom [I/we] live.” ([1 Corinthians 8:6](#))*
- Wednesday *Look down from heaven, And see from Your habitation, holy and glorious... Doubtless You are our Father... You, O Lord, are our Father; Our Redeemer from Everlasting is Your name. ([Isaiah 63:15-16](#))*
- Thursday *“Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning” ([James 1:17](#))*
- Friday *“One God and Father of all, who is above all, and through all, and in you all” ([Ephesians 4:6](#))*
- Saturday *“who gave Himself [through Christ] for our sins, that He might deliver [me/us] from this present evil age, according to the will of our God and Father” ([Galatians 1:4](#))*

Selah (or)

In the Hebrew Bible, God is the Father of all mankind. The prophet Malachi said “Have we not all one Father? Did not one God create us?” This is also imploring “We need your help!”



**Hallowed be Your name.
May your name be sanctified**

- Sunday *"I will extol You, my God, O King; And I will bless Your name forever and ever. Every day I will bless You, And I will praise Your name forever and ever."
([Psalms 145:1-2](#))*
- Monday *"Holy, holy, holy, Lord God Almighty, Who was and is and is to come!"
([Revelation 4:8](#))*
- Tuesday *"Bless the Lord, O my soul; And all that is within me, bless His holy name!"
([Psalm 103:1](#))*
- Wednesday *"No one is holy like the Lord, For there is none besides You, Nor is there any rock like our God" ([1 Samuel 2:2](#))*
- Thursday *"From the rising of the sun to its going down The Lord's name is to be praised"
([Psalm 113:3](#))*
- Friday *"The name of the Lord is a strong tower; The righteous run to it and are safe"
([Proverbs 18:10](#))*
- Saturday *"Kings of the earth and all peoples; Princes and all judges of the earth; Both young men and maidens; Old men and children. Let them praise the name of the Lord, For His name alone is exalted; His glory is above the earth and heaven."
([Psalms 148:11-13](#))*



Selah (or)

Praying "May your name be sanctified" is a call to action that must be followed up by proclaiming his name to the world, by praising his name with words, and by performing deeds that glorify his name in the eyes of mankind. You are commanding his name be sanctified.



**Your kingdom come.
May your kingdom be blessed**

Sunday *“Blessed are You, Lord God of Israel, our Father, forever and ever. Yours, O Lord, is the greatness, The power and the glory, The victory and the majesty; For all that is in heaven and in earth is Yours; Yours is the kingdom, O Lord, And You are exalted as head over all.” (1 Chronicles 29:10-11)*

Monday *“O Lord of hosts, God of Israel, the One who dwells between the cherubim, You are God, You alone, of all the kingdoms of the earth.” (Isaiah 37:16)*

Tuesday *“The Lord has established His throne in heaven, And His kingdom rules over all.” (Psalm 103:19)*

Wednesday *“They shall speak of the glory of Your kingdom, And talk of Your power, To make known to the sons of men His mighty acts, And the glorious majesty of His kingdom. Your kingdom is an everlasting kingdom, And Your dominion endures throughout all generations.” (Psalm 145:11-13)*

Thursday *“The Lord reigns, He is clothed with majesty;... He has girded Himself with strength. Surely the world is established, so that it cannot be moved. Your throne is established from of old; You are from everlasting.” (Psalm 93:1,2)*

Friday *“The saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever.’ (Daniel 7:18)*

Saturday *“Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed. (Daniel 7:14)*

Selah (or)

The Hebrew is not speaking about a future end-times kingdom but a present-day kingdom, one in the here-and-now. The Hebrew is saying: O, Father, may your present-day kingdom be blessed! However, God is king in the here-and-now and God will be king in the end-times.

The words “may your kingdom be blessed” are an invitation to bow our hearts and knees before him with our hands raised toward heaven, while blessing his present an eternal kingdom.



Your will be done on earth as it is in heaven.
Your will shall be done in heaven and on earth

- Sunday [May] *“the great Shepherd of the sheep, through the blood of the everlasting covenant [which] make[s] [me/us] complete in every good work to do His will, work in [me/us] what is well pleasing in His sight, through Jesus Christ.”* ([Hebrews 13:20,21](#))
- Monday *“For I know the thoughts that I think toward you, says the Lord, thoughts of peace and not of evil, to give you a future and a hope”* [on earth and in heaven] ([Jeremiah 29:11](#))
- Tuesday [I/We ask you for] *“endurance, so that after [I/we] have done the will of God, [I/we] may receive the promise: For yet a little while, And He who is coming will come and will not tarry.”* ([Hebrews 10:36](#))
- Wednesday *“Please, let our petition be acceptable to you...that the Lord our God may show us the way in which [I/we] should walk and the thing [I/we] should do.”* ([Jeremiah 42:1,2](#))
- Thursday [I/We] *“do not cease to pray ...and to ask that [I/we] may be filled with the knowledge of His will in all wisdom and spiritual understanding”* ([Colossians 1:9](#))
- Friday [I/We pray] *“that the God of our Lord Jesus Christ, the Father of glory, may give to [me/us] the spirit of wisdom and revelation in the knowledge of Him”* ([2 Chronicles 16:9](#))
- Saturday *“Teach me to do Your will, For You are my God; Your Spirit is good. Lead me in the land of uprightness.”* ([Psalms 143.10](#))



Selah (or)

These words are a call to action to be obedient to God’s will. To proclaim that God’s will *shall* be done in heaven and on earth means that nothing is beyond his control, neither in the spiritual realm nor in the physical universe. These Hebrew words express the idea that our heavenly Father is all-powerful. A more precise translation may be “your will *will* be done.



Give us this day our daily bread.
Give us our bread continually / daily

- Sunday *“Our [/My] eyes look expectantly to You, And You give [me/us] food in due season. You open Your hand And satisfy the desire of every living thing.” (Psalm 145:15,16)*
- Monday *“The Lord will guide you continually, And satisfy your soul in drought, And strengthen your bones; You shall be like a watered garden, And like a spring of water, whose waters do not fail.” (Isaiah 58:11)*
- Tuesday [You have promised] *“For I, the Lord your God, will hold your right hand, Saying to you, Fear not, I will help you” (Isaiah 41:13)*
- Wednesday *“that the God of our Lord Jesus Christ, the Father of glory, may give to [us/you] the spirit of wisdom and revelation in the knowledge of Him” (Ephesians 1:17)*
- Thursday *“Why do you spend money for what is not bread, And your wages for what does not satisfy? Listen carefully to Me, and eat what is good, And let your soul delight itself in abundance. Incline your ear, and come to Me. Hear, and your soul shall live.” (Isaiah 55:2-3)*
- Friday *“Preserve [me/us], O God, for in You I [I/we] put [my/our] trust.” (Psalm 16:1)*
- Saturday [For you] *“Lord [are] my [/our] rock and my [/our] fortress and my [our] deliverer; My [/our] God, my [/our] strength, in whom I [I/we] will trust; My [our] shield and the horn of my [/our] salvation, my [/our] stronghold.” (Psalm 18:2)*

Selah (or)

In Hebrew words “give us this day our daily bread” actually says “give us our bread *tamid*.” *Tamid* into English means “continually.” The Greek equivalent of *tamid* is *epiousion*. In Hebrew thought, “bread” is often a metaphor for the Word of God, which sustains the universe and nourishes the human soul. When we pray to God to “give us our bread continually,” we ask for him to send his heavenly bread, the Word of God, to nourish our souls.



**And forgive us our debts,
Forgive us the debt of our sins**

- Sunday *“Have mercy upon [me/us], O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out [my/our] transgressions Wash [me/us] thoroughly from [my/our] iniquity, And cleanse [me/us] from [my/our] sin” (Psalm 51:1,2)*
- Monday *“Cleanse me [/us] from secret faults. Keep back Your servant also from presumptuous sins; Let them not have dominion over me [/us].” (Psalm 119:12,13)*
- Tuesday [For we/I know] *“If we [/I] confess our [/my] sins, He is faithful and just to forgive us [/me] our [/of my] sins and to cleanse us [/me] from all unrighteousness” (1 John 1:9)*
- Wednesday [Thank you for your promises] *“I, even I, am He who blots out your transgressions for My own sake; And I will not remember your sins” (Isaiah 43:25)*
- Thursday *“As far as the east is from the west, So far has He removed our transgressions from us” (Psalm 103:12)*
- Friday *“Blessed is he whose transgression is forgiven, Whose sin is covered.” (Psalm 32:1)*
- Saturday *“Who is a God like You, pardoning iniquity and passing over the transgression of the remnant of His heritage? He does not retain His anger forever, Because He delights in mercy. He will again have compassion on us [/me] and will subdue our [/my] iniquities. You will cast all our [/my] sins into the depths of the sea. (Micah 7:18,19)*



Selah (or)

In the Hebrew Bible, our heavenly Father is called *El Nose*, a Forgiving God,” Moses described our heavenly Father as a “merciful and gracious God abundantly patient and full of kindness and truth, keeping kindness to the thousandth generation and forgiving iniquity, transgression, and sin.



As we forgive our debtors.
As we forgive the debt of those who sin against us

- Sunday [For you have commanded] *“If your brother sins against you, rebuke him; and if he repents, forgive him. And if he sins against you seven times in a day, and seven times in a day returns to you, saying, ‘I repent,’ you shall forgive him.”* ([Luke 17:3,4](#))
- Monday [As you have commanded] *“Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you”* ([Ephesians 4:31,32](#))
- Tuesday [Commanding us to] *“love our enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you”* ([Mathew 5:44](#))
- Wednesday [...and] *“If it is possible, as much as depends on [me/us to], live peaceably with all men”* ([Romans 12:18](#))
- Thursday [For you have said] *“Love your enemies, do good to those who hate you, bless those who curse you, and pray for those who spitefully use you”* ([Luke 6:27,28](#))
- Friday [...and to] *“Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven.”* ([Luke 6:37](#))
- Saturday *“You shall not hate your brother in your heart... You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the Lord.”* ([Leviticus 19:17-18](#))



Selah (or)

The Hebrew Bible teaches “to walk in all his ways,” which means to be merciful and forgiving to our fellow human being just as God is merciful and forgiving to us. The lesson here is made clear in [Matthew 18:23-35](#)



**And do not lead us into temptation,
Do not bring us into the hands of a test**

Sunday [For I/we know, no] *“one can say when he is tempted, “I am tempted by God”; for God cannot be tempted by evil, nor does He Himself tempt anyone. But each one is tempted when he [/she] is drawn away by his [/her] own desires and enticed.”* ([James 1:13,14](#))

Monday *“Therefore [I/we] submit to God. [and] Resist the devil [so] he will flee from [me/us].”* ([James 4:7](#))

Tuesday [Help us/me to] *“Watch and pray, lest [I/we] enter into temptation. The spirit indeed is willing, but the flesh is weak.”* ([Mark 14: 38](#))

Wednesday [Lord,] *“Do not incline my [/our] heart to any evil thing, To practice wicked works With men who work iniquity”* ([Psalm 141:4](#))

Thursday [I/we hold on to your promise that] *“No temptation has overtaken [us/me] except such as is common to man; but God is faithful, who will not allow [us/me] to be tempted beyond what [I/we] are able, but with the temptation will also make the way of escape, that [I/we] may be able to bear it.”* ([1 Corinthians 10:13](#))

Friday [Encourage us/me] *“For [I/we] do not have a High Priest who cannot sympathize with [my/our] weaknesses, but was in all points tempted as we are, yet without sin. Let [me/us] therefore come boldly to the throne of grace, that [I/we] may obtain mercy and find grace to help in time of need.”* ([Hebrews 4:15,16](#))

Saturday *“But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses”* ([1 Timothy 6:11,12](#))

Selah (or)

In the Talmud, this means “Do not bring me into the hands of sin, or into the hands of a test, or into the hands of shame.” The tempter or tester is described as Satan in Mark and in Hebrew Matthew.

Gold Print = Original Hebrew Matthew

Purple Print = New King James Version



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But deliver us from the evil one.

And protect us from all evil

- Sunday [I/We thank you that] *“The Lord is faithful, and He will strengthen and protect [us/me] from the evil one.”* ([2 Thessalonians 3:3](#))
- Monday [Lord] *“You are [my/our] hiding place; You shall preserve [me/us] from trouble; You shall surround [me/us] with songs of deliverance”* ([Psalm 32:7](#))
- Tuesday Lord *“keep me [us] from evil, that I [we] may not cause pain!”* ([1 Chronicles 4:10](#))
- Wednesday [You O’ Lord have warned us to] *“Be sober, be vigilant; because our adversary the devil walks about like a roaring lion, seeking whom he may devour. [and that I/we should] Resist him, steadfast in the faith, knowing that the same sufferings are experienced by our brotherhood in the world.”* ([1 Peter 5:8,9](#))
- Thursday *“The Lord is my [our] rock and my [our] fortress and my [our] deliverer; The God of my [our] strength, in whom I [we] will trust; My shield and the horn of my [our] salvation, My [our] stronghold and my refuge”* ([2 Samuel 22:2,3](#))
- Friday *“The Lord shall preserve you from all evil; He shall preserve your soul.”* ([Psalms 121:7](#))
- Saturday *“Be strong in the Lord and in the power of His might. Put on the whole armor of God, that we may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that we may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded our waist with truth, having put on the breastplate of righteousness, and having shod our feet with the preparation of the gospel of peace; above all, taking the shield of faith with which, we will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication in the Spirit, being watchful” to this end with all perseverance and supplication for all the saints”* ([Ephesians 6:10-18](#))

Selah (or)

Our heavenly Father is the only one who can answer this prayer. He is not limited by time or space and not bound by heaven or earth, He is the source of all things and he alone is able to protect us from all evil.



**For Yours is the kingdom and the power and the glory forever.
(not in original Hebrew Matthew)**

- Sunday *"The Lord shall reign forever and ever." ([Exodus 15:18](#))*
- Monday *"You, O king, are a king of kings. For the God of heaven has given you a kingdom, power, strength, and glory" ([Daniel 2:37](#))*
- Tuesday *"Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever." ([1 Timothy 1:17](#))*
- Wednesday *"Then they will see the Son of Man coming in the clouds with great power and glory." ([Mark 13:26](#))*
- Thursday *"Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! For of Him and through Him and to Him are all things, to whom be glory forever." ([Romans 11:33,36](#))*
- Friday *"Alleluia! Salvation and glory and honor and power belong to the Lord our God! " ([Revelation 19:1](#))*
- Saturday *"Now to Him who is able to keep [me/us] from stumbling, And to present [me/us] faultless Before the presence of His glory with exceeding joy" ([Jude 24:25](#))*



Selah (or)



Amen.
Amen.

Sunday *“Let the words of my [/our] mouth and the meditation of my [/our] heart Be acceptable in Your sight, O Lord, my [/our] strength and my [/our] Redeemer.”*
([Psalm 19:14](#))

Monday *“Then all the people answered, Amen, Amen! while lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground.”*
([Nehemiah 8:6](#))

Tuesday *“Blessed be the Lord God of Israel From everlasting to everlasting! Amen and Amen.”* ([Psalm 41:13](#))

Wednesday *“And blessed be His glorious name forever! And let the whole earth be filled with His glory. Amen and Amen.”* ([Psalm 72:19](#))

Thursday *“Blessed be the Lord forevermore! Amen and Amen.”* ([Psalm 89:52](#))

Friday *“Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be to our God forever and ever. Amen.”* ([Revelation 7:12](#))

Saturday *“Blessed be the Lord God of Israel From everlasting to everlasting! And let all the people say, “Amen!” Praise the Lord!”* ([Psalm 106:48](#))

Selah (or)

Amen implies true faith and true belief, and it also means trust – by ending a prayer with Amen it is expressing our trust in God. Therefore, let us say, Amen! Truth, faith, and trust in the Almighty Yehovah! Amen! and Amen!



Endnotes:

The Amplified Lord's Prayer is presented herein, in an amplified/expanded way, for one or more to effectively and meaningfully Pray, reading God's Word back to Him. It is arranged to be used in three ways: i) The entire Amplified Lord's Prayer can be prayed, read and meditated upon daily; ii) an Abridged Amplified Lord's Prayer can be prayed, read and meditated upon daily by using only the indicated days of each week; and iii) an Abridged Amplified Key Verse Lord's Prayer can be prayed, read and meditated upon daily using only the Red highlighted verses. Each is individually linked on our Home page. Where used, the word *Selah* means to "pause, and think of that," before going on to the next segment of the Amplified Lords' Prayer. If praying the Abridged, a *Selah* is inserted after each verse, if praying the entire Amplified, *Selah* is only used once at the end of each prayer/verse segment. It can also be used as a pause to add your own additional personal prayers and supplications.

1. All scripture references are taken from the NKJV.
2. [Italicized in brackets indicate added words to make it flow – also used to distinguish personal or group prayer]
3. The NKJV of the Lord's Prayer is in Purple. The Original Hebrew Matthew is in Gold.
4. Red text indicates a Key verse for each segment of the prayer, and the key thought at the bottom of each page – pray the Purple or Gold and Red only for an Abbreviated Amplified Lord's Prayer
5. All verses are hot linked to NKJB for easy reference and to be used for memorization.
6. A .pdf printout version is available and linked on the Home page. Additionally, a Hebrew transliteration is linked.
7. Author of The Amplified Lord's Prayer: The Triune Godhead "In the beginning was the Word, and the Word was with God, and the Word was God." (John 1:1) "Jesus said ... I am the way, the truth, and the life. No one comes [prays] to the Father except through Me." (John 14:6)... "I and My Father are one." (John 10:30) "holy men of God spoke [wrote down scripture] as they were moved by the Holy Spirit." (2 Peter 1:20,21)

Currently, all of our Amplified Lord's Prayers herein use the most familiar New King James Version, however, this likely is not the most authentic transliteration from the original Hebrew and Greek. To get the most out of our website and understand the deeper meaning of the Lord's Prayer, you will want to study a number of links on our Home Page: Koine Greek to Literal English, Hebrew Matthew to Literal English, Greek to Hebrew to English Transliteration, A Parallel Comparison of Seven Translations and The Lord's Prayer Concealed Word, as well as other linked study information.

The Hebrew Matthew text was transliterated into English from the Aleppo Codex, copied in Tiberius by a Karaite Jewish scribe named Aaron Ben-Asher in the year 924 CE. Nehemia Gordon (has worked as a translator on the Dead Sea Scrolls and a researcher deciphering ancient Hebrew manuscripts) is known as a Karaite Jew (Jewish Scripturalist) - the approach used, is known as *peshat*, translating a Hebrew word as the "plain meaning." The "plain meaning" of Scripture is the meaning that could be understood by a child, hearing it read aloud for the first time.

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